

REID B. LOCKLIN
SCHOLARSHIP AND PUBLICATIONS

Research Endeavours

1. Hindu-Christian Comparative Theology, focusing primarily on questions of religious pedagogy, ecclesiology and mission.
2. Religious pedagogy, community formation and oral performance in the independent treatise *Upadeśasāhasrī (The Thousand Teachings)* of the eighth-century Advaita teacher Ādi Śaṅkarācārya.
3. The Śaṅkara hagiographical tradition and its creative reinterpretation by Swami Vivekānanda, Swami Chinmayānanda and other modern Vedāntins.
4. Social justice and liberation hermeneutics in Christianity and Advaita Vedānta.

REFEREED PUBLICATIONS

Journal Articles

- “To Teach As the Evangelists Did? An Experiment in New Testament Theology,” *Koinonia* 11.1 (1999): 65-102.
- “*Buffy the Vampire Slayer* and the Domestic Church: Re-visioning Family and the Common Good,” *Slayage: The Online International Journal of Buffy Studies* 2.2 (2002), <<http://slayageonline.com/essays/slayage6/Locklin.htm>>.
- “Integral *Samnyasa*? Adi Shankaracharya and Liberation Hermeneutics,” *Journal of Hindu-Christian Studies* 20 (2007): 43-51.
- “Toward an Interreligious Theology of Church: Revisiting Bernard Lonergan’s Contribution to the ‘Dialogue of Religions,’” *Journal of Ecumenical Studies* 43.3 (2008): 383-410.
- “Rewriting the Sacred Geography of Advaita: Swami Chinmayānanda and the *Śaṅkara-digvijaya*” (primary author, with J. Lauwers), *The Journal of Hindu Studies* 2.2 (2009): 179-208.
- “Weakness, Belonging and the ‘Intercordia Experience’: The Logic and Limits of Dissonance as a Transformative Learning Tool,” *Teaching Theology and Religion* 13.1 (2010): 3-13.
- “The Return of Comparative Theology” (co-author, with H. Nicholson), *Journal of the American Academy of Religion* 78.2 (2010): 477-514.
- “Teaching World Religions without Teaching ‘World Religions’” (co-author, with T. Tiemeier and J. Vento), *Teaching Theology and Religion* 15.2 (2012): 159-81.
- “Śaṅkara.” *Oxford Bibliographies Online*. <<http://www.oxfordbibliographiesonline.com/>>, 24 April 2012.
- “Teaching with Complicating Views: Beyond the Survey, Behind Pro and Con,” *Teaching Theology and Religion*, forthcoming.

Books and Book Chapters

- “Sankara, Augustine, and *Rites de Passage*: Comparative Theology with Victor Turner,” in *Theology and the Social Sciences*, ed. Michael Barnes (Maryknoll, NY: Orbis, 2001), 135-60.

Spiritual but Not Religious? An Oar Stroke Closer to the Farther Shore (Collegeville, MN: Liturgical Press, 2005).

“Interreligious *Prudentia*: Wisdom from Peter Lombard for the Post-Conciliar Church,” in *Vatican II: Forty Years Later*, ed. William Madges (Maryknoll, NY: Orbis Books, 2006), 283-307.

“A *More* Comparative Ecclesiology? Bringing Comparative Theology to the Ecclesiological Table,” in *Comparative Ecclesiology: Critical Investigations*, ed. Gerard Mannion (London and New York: Continuum, 2008), 125-48.

Liturgy of Liberation: A Christian Commentary on Shankara’s Upadeśasāhasrī, Christian Commentaries on Non-Christian Sacred Texts (Leuven, Paris and Dudley, MA: Peeters and W.B. Eerdmans, 2011).

“Ritual Renunciation and/or Ritual Innovation: Re-Describing Advaita Tradition,” in *Ritual Innovation*, ed. Amy Allocco and Brian Pennington (Albany, NY: State University of New York Press), under review.

NON-REFEREED PUBLICATIONS

Journal Articles and Review Essays

“Crossing Boundaries, Across Generations: To and From the 1983 World’s Parliament of Religions,” *Catholic Theological Society of America: Proceedings of the Annual Convention* 63 (2008): 118-19.

“Hindu Christology—Impasse or Opportunity?” *Catholic Theological Society of America: Proceedings of the Annual Convention* 64 (2009): 98-99.

“Review Essay: The Many Windows of the Wall,” *Journal of Law and Religion* 25.2 (2009-2010): 101-25.

“Teaching for Civic Engagement: Background and Overview” (second author, with Ellen Posman), *Religious Studies News: Spotlight on Teaching*, American Academy of Religion, October 2010, <http://rsnonline.org/index.php?option=com_content&view=article&id=250&Itemid=649>.

“The Rituals of Others, and Other Others: Response to Anne Mocko.” *Religion and Culture Web Forum*, April 2011. <<http://divinity.uchicago.edu/martycenter/publications/webforum/042011/Locklin%20response%20to%20Mocko.pdf>>.

“Teaching Religion and Ecology: Background and Overview” (second author, with Ellen Posman), *Religious Studies News: Spotlight on Teaching*, American Academy of Religion, May 2011 <http://www.rsnonline.org/index.php?option=com_content&view=article&id=723&Itemid=799>.

“Intercultural and Transnational Pedagogies: Background and Overview” (second author, with Ellen Posman), *Religious Studies News: Spotlight on Teaching*, American Academy of Religion, October 2011 <http://www.rsnonline.org/index.php?option=com_content&view=article&id=761&Itemid=869>.

“Up, Over, Through: Reconsidering ‘Conversion’ as a Category of Hindu-Christian Studies,”

Religion and Culture Web Forum, May 2012, <<http://divinity.uchicago.edu/martycenter/publications/webforum/052012/LocklinHCCConversionFINAL.pdf>>.

“The Many Windows of the Wall,” *Constitutional Law Review*, No. 5 (April 2012): 72-92 [republication of an article originally published in the *Journal of Law and Religion*].

“The *Really* Global in the *Really* Local: Ritualized Bodies in Comparative Theological Perspective,” *Catholic Theological Society of America: Proceedings of the Annual Convention 67* (2012):75-76.

Books and Book Chapters

“The Cosmic Tree, Creation and Eschatology: Soundings from Gītā 15,” in *The Song Divine: Christian Commentaries on the Bhagavad Gītā*, ed. Catherine Cornille, Christian Commentaries on Non-Christian Sacred Texts (Leuven, Paris and Dudley, MA: Peeters and W.B. Eerdmans, 2006), 165-90.

“Divine Election as *Adhikara* and *Atma-sva-bhava*: Re-Reading the *Reply to Simplicianus* in Light of a Hindu Text,” in *Augustine and World Religions*, ed. Brian Edward Brown, John Doody and Kim Paffenroth, Augustine in Conversation: Tradition and Innovation (Lanham: Lexington Books, 2008), 199-226.

“No Weapon but Words: Teaching as Conquest in Ancient and Modern Advaita,” in *Weapons of Mass Instruction: Proceedings of a St. Michael’s College Symposium (25-26 November 2005)*, ed. J. Goering, F.Guardiani, and G. Silano (New York, Ottawa and Toronto: Legas, 2008), 123-37.

“Looking for Love in All the Wrong Places: *Agape* in Recent Hindu-Christian Comparative Theology,” *Translating Religion* (Maryknoll, NY: Orbis Books, 2012), forthcoming.