

Srilata Raman
Publications

A. Articles

2012. (Accepted for Publication. Publication Date: 2012-early 2013). Tamil Vaiṣṇavas, The Vedas and the Demands of Modernity. In Vasudha Dalmia and Martin Fuchs (eds.), *Multiplicities and Monoliths. Religious Transformation in India, 1800-2000*. Oxford University Press. 52 pages.

2012. (Accepted and forthcoming with *International Journal of Hindu Studies*). Justifying Filicide. Ramalinga Swamigal, the *Periyapurāṇam* and Tamil Religious Modernity. 32 pages.

2012. (Accepted and Forthcoming with *History of Religions*). The Spaces InBetween. Ramalinga Swamigal (1823-1874), Hunger, and Religion in Colonial India. 49 pages.

December 2011. Tamil, Vaidika and Vaiṣṇava. Kuruṣṇacuvāmi Aiyāṅkār, Irāmānuja Tātācāriyār and Modern Tamil Literary History. *Journal of Indian Philosophy* 39:647-676

December 2011. Review titled "*Religion*", *Religious Identity and the Frustrations of Modernity*. In Review Symposium of *Religion and the Spectre of the West* by Arvind-Pal S. Mandair, 2010 . Columbia University Press. *Religions of South Asia*.4.2.213-219.

2009. Who are the Velalas? Twentieth century Constructions and Contestations of Tamil Identity in Maramalai Adigal (1876-1950), In Kelly Pemberton and Michael Nijhawan (Eds.), *Shared Idioms, Sacred Symbols, and the Articulation of Identities in South Asia*. Routledge. 78-95.

2004. Departure and Prophecy. The Disappearance of Irāmaliṅka Aṭikaḷ in the Early Narratives of his life. *Indologica Taurenensia*. XXVIII. 119-135.

2004. Soteriology in Rāmānuja: Bhakti or Prapatti? *ZDMG*.154.1.85-129.

1998. The Face Behind the Mask: Ambai on Women. In Vasudha Dalmia and Theo Damsteegt (Eds.), *Narrative Strategies. Essays on South Asian Literature and Film*. Leiden CNWS Publications. 110-122.

B. Books and/or Chapters

In progress. *The Transformation of Tamil Religion. Ramalinga Swamigal and Modern, Dravidian Sainthood*. (Target release 2013.) 250-300 pages. Routledge.

In progress. Kampan's *Irāmāvatāram: War, Part One*. Translation and Annotation for the *Murty Classical Library of India Series*, Chief Editor: Sheldon Pollock. Harvard: Harvard University Press. (Target release December 2013)

In progress. "Medieval Tamil Literature" In the *Oxford Handbook on Hindu Literature* edited by W.J. Johnson and James Hegarty. (Target release December 2013)

2007. *Self-Surrender (Prapatti) to God in Śrīvaiṣṇavism. Tamil Cats and Sanskrit Monkeys*. Routledge Hindu Studies Series. Series Editor: Gavin Flood. Routledge: London and New York.

C. Books Edited

2005. *Words and Deeds. Hindu and Buddhist Rituals in South Asia*. Jörg Gengnagel, Ute Hüsken and Srilata Raman (eds.). Vienna: Harrassowitz Verlag.

1. Non-Refereed Publications

Articles and Reviews

2009. The Tale of the Righteous King. King Maṇu in Ramalinga Adigal. In N. Kannan and Jennifer Clare (eds.), *Passages: relationships between Tamil and Sanskrit*. Pondicherry/Berkeley: All India Press. 237-250.

2009. Review of The Historical Dictionary of the Tamils by Vijaya Ramaswamy. The Scarecrow Press, 2007. *JAOS*.128.4.813-814.

2007. Initiation and Conversion in Medieval South India. Pañcasamṣkāra as Historical Practice in the Śrīvaiṣṇava Hagiographical Literature. In Gerhard Oberhammer and Marion Rastelli (Eds.), *The Relationship between Viśiṣṭādvaita and Pāñcarātra*. Vienna: Austrian Academy of Sciences. 263-286.

2005. Samāśrayaṇa as Ritual and Non-Ritual in Śrīvaiṣṇavism. In Jörg Genganagel, Ute Hüsken and Srilata Raman (Eds.), *Words and Deeds. Hindu and Buddhist Rituals in South Asia*. Vienna: Harrasowitz. 91-114.

2005. Vaiṣṇavism. An Overview [Further Considerations]. In Lindsay Jones (ed.), *Encyclopedia of Religions*. Detroit: Macmillan Reference USA. 10088-89.

2004. Tiruvayppadi: The Tamil Gokula in Vaishnavite Devotional Literature. In Harsha Dehejia (ed), *The Romantic Heroine (Nayika) in the Indian Arts*. New Delhi: Roli Books. 266-273.

2000. Antiquity and Sacred Writing: Tamil Literary Histories in the Late-19th early 20th centuries. Kolam. University of Cologne Internet Publications. 8-22.

1999. Review of *Passions of the Tongue: Language Devotion in Tamil India, 1891-1970* by Sumathi Ramaswamy. Berkeley: University of California Press, 1977. *Journal of Asian Studies*.58.4.1179-1182.